



**PP ADMISSION FORM – 2022**



**1. DETAILS OF CHILD**

- 1.1 Name: \_\_\_\_\_
- 1.2 Citizenship ID No.: \_\_\_\_\_
- 1.3 Sex (*Please Tick*): [Male] / [Female]
- 1.4 Date of Birth (*As per census record*): \_\_\_\_\_
- 1.5 Mother's tongue: \_\_\_\_\_
- 1.6 Nationality: \_\_\_\_\_

**2. FATHER'S DETAILS**

- 2.1 Name of Father: \_\_\_\_\_
- 2.2 Citizenship ID No.: \_\_\_\_\_
- 2.3 Occupation (*If civil servant, state designation*): \_\_\_\_\_
- 2.4 Village: \_\_\_\_\_
- 2.5 Gewog: \_\_\_\_\_
- 2.6 Dzongkhag: \_\_\_\_\_
- 2.7 House No.: \_\_\_\_\_
- 2.8 Thram No.: \_\_\_\_\_
- 2.9 Mobile No.: \_\_\_\_\_

**3. MOTHER'S DETAILS**

- 3.1 Name of Mother: \_\_\_\_\_
- 3.2 Citizenship ID No.: \_\_\_\_\_
- 3.3 Occupation (*If civil servant, state designation*): \_\_\_\_\_
- 3.4 Village: \_\_\_\_\_
- 3.5 Gewog: \_\_\_\_\_
- 3.6 Dzongkhag: \_\_\_\_\_
- 3.7 House No.: \_\_\_\_\_
- 3.8 Thram No.: \_\_\_\_\_
- 3.9 Mobile No.: \_\_\_\_\_

- 4. The census of the child is with (*please tick*): [Father] / [Mother]
- 5. In case of Emergency Mobile contact No. \_\_\_\_\_ Name: \_\_\_\_\_

***I hereby certify that all the above information is true and correct to the best of my knowledge and I'm fully accountable for any misinformation if noted.***

**Name and Signature of Father/Mother**      **Contact No.** \_\_\_\_\_





**REQUIRED DOCUMENTS TO BE ATTACHED WITH THE ADMISSION FORM**

1. Photocopy of parents Citizenship Identity Card.
2. A copy of Family tree from Department of Civil Registration & Census, MoHCA/G2C online services.
3. A letter confirming the parent’s workstation in Thimphu/letter from BCCI for business establishments in Thimphu/Thimphu Thromde confirming the registered resident of parent (*If parent are registered resident of Thimphu Thromde*).
4. Photocopy of Child’s Birth Certificate and Health Card.

**NOTE TO PARENTS:**

1. The duly filled admission form along with the above documents must be submitted to the respective school office latest by **30<sup>th</sup> November 2021** without fail.
2. Submission of form **DO NOT GUARANTEE** the admission of your child.
3. The date & day for the admission is on **11<sup>th</sup> December 2021 (Saturday)** at respective school.
4. **THE ORIGINAL DOCUMENTS** must be produced during **THE ADMISSION DAY** without which your child admission will not be entertained.
5. The admission will be purely based on the availability of **SEAT AND AGE RANKING** (*in descending order*) of the child.

**THIS PORTION IS TO BE USED BY THE ADMISSION COMMITTEE ONLY**

1. SELECTED/NOT SELECTED [*Please Tick*]
2. IF SELECTED, ADMISSION NUMBER: \_\_\_\_\_
3. Remarks: \_\_\_\_\_
4. Name and Signature of Committee Members;
  - 4.1 \_\_\_\_\_
  - 4.2 \_\_\_\_\_
  - 4.3 \_\_\_\_\_
  - 4.4 \_\_\_\_\_
  - 4.5 \_\_\_\_\_
  - 4.6 \_\_\_\_\_
  - 4.7 \_\_\_\_\_

**5. Seal & Signature of Principal**

